

SEMESTER 1 2020

THEME | What does the bible say about being saved?



WEEK 3: Tuesday 10 March

Why is the Cross necessary for salvation? Part 2

Forgiveness – Hebrew and Greek

nasa or nasah: (naw-saw')

Definition: to lift, carry, take

salach: (saw-lakh')

Definition: to forgive, pardon

aphiemi: (af-ee'-ay-mee)

Definition: to send away, leave alone, permit

Usage: (a) I send away, (b) I let go, release, permit to depart, (c) I remit, forgive, (d) I permit, suffer.

Satisfaction

It is argued “the cross was necessary for *satisfaction*. This is something most people affirm. However, the nature of that satisfaction has been debated throughout the history of the church. The question is, Who or what needed to be satisfied, thus making the cross a necessity?...

(There are) five ways in which theologians have expressed their sense of what is necessary before God is able to forgive sinners. One speaks of the overthrow of the devil by ‘satisfying’ his demands, others of ‘satisfying’ God’s law, honor or justice, and the last of ‘satisfying the moral order of the world.’ In differing degrees all these formulations are true.” But there is something that we need to be careful to avoid. (Stott)

Key Verses

Forgiveness: OT/early usage

Exodus 10:17, 32:32 (*nasa*)

I Kings 8:30 (*salach*)

Forgiveness: NT/New Covenant

(*who can forgive sins?*) **Mk 2:7, 2:10; Lk 11:4**

(*how does it work?*) **Heb 9:22**

Satisfaction: *(can we find any key scriptures for this idea?)*

References

<https://www.challies.com/reading-classics-together/rct5-satisfaction-for-sin/>

Notes